Professional Master's Degree
Ethics, Philosophy, Politics and Anthropology

tech global university

tech global university

Professional Master's Degree
Ethics, Philosophy,
Politics and
Anthropology

- » Modality: **online**
- » Duration: **12 months**
- » Certificate: **TECH Global University**
- » Credits: **60 ECTS**
- » Schedule: **at your own pace**
- » Exams: **online**

Webiste: **www.techtitute.com/us/humanities/professional-master-degree/master-ethics-philosophy-politics-anthropology**

Index

01
Introduction

In a global society in constant socioeconomic and technological transformation, philosophy promotes free thinking which raises questions about themes such as ethics or provide answers to historical and political narratives. In order to progress, it is necessary to reflect on robotics, animal experimentation for human health or low turnouts for democratic elections. This requires professionals to master the main philosophical theories and concepts in order to effectively provide an argumentative vision of reality in the sociological or educational fields.

With this educational program, you will obtain all the tools of thought and analysis that are required in the field of philosophical anthropology. Enroll now"

In the digital world, philosophy seems to blur and overlap without allowing its relation to different scientific and humanistic knowledge to emerge. Nevertheless, large technology companies such as Microsoft, IBM or Google have incorporated philosophers into their staff in order to respond to potential ethical problems, for example, regarding Artificial Intelligence. At the same time, global political turmoil also requires reflections given by sociologists who are very familiar with the main philosophers, the concept of State, social constitution, justice or peace.

This new working reality is the underlying justification for this program. Understanding the world, the close connection between philosophy and the media and social reality; or posing the main human problems and their implications in everyday life are some of the points that this Professional Master's Degree in Ethics, Philosophy, Politics and Anthropology delves into. It provides advanced and extensive knowledge, which is presented in a dynamic way thanks to the innovative teaching material developed by TECH and the use of the latest technology applied to academic teaching.

A program that will enable students to advance professionally in different fields after delving into the philosophy of law and political philosophy, from the classics to Rousseau, and cultural philosophy itself. All this taking a theoretical and practical approach, thanks to the case studies provided by the specialized team that teaches this program.

A 100% online Professional Master's Degree that gives students the opportunity to study it comfortably, whenever and wherever they choose. Students only need an electronic device to access the syllabus on the virtual campus. The content is available at any time of day, allowing students to organize the course load around their daily commitments. Students are offered this flexible program which allows them to balance quality education with the most demanding responsibilities.

This **Professional Master's Degree in Ethics, Philosophy, Politics and Anthropology** contains the most complete and up-to-date program on the market. The most important features include:

- Practical cases presented by experts in Philosophy and Anthropology
- The graphic, schematic, and practical contents with which they are created, provide scientific and practical information on the disciplines that are essential for professional practice
- Practical exercises where self-assessment can be used to improve learning
- Special emphasis on innovative methodologies in Philosophy and Anthropology
- Theoretical lessons, questions to the expert, debate forums on controversial topics, and individual reflection assignments
- Content that is accessible from any fixed or portable device with an Internet connection

Thanks to this Professional Master's Degree, you will approach philosophical thought, society and politics from a theoretical and practical perspective"

"

Enroll in an online program designed so you can balance quality education with your personal responsibilities"

Acquire the theoretical bases and practical tools required for the most complete philosophical analysis

Know the philosophical bases of the most relevant human developments and acquire the ability to elaborate and present a complete analysis of their current situation

The program's teaching staff includes professionals from the sector who contribute their work experience to this program, as well as renowned specialists from leading societies and prestigious universities.

The multimedia content, developed with the latest educational technology, will provide the professional with situated and contextual learning, i.e., a simulated environment that will provide immersive specialization programmed to learn in real situations.

This program is designed around Problem-Based Learning, whereby the professional must try to solve the different professional practice situations that arise throughout the program. For this purpose, the student will be assisted by an innovative interactive video system created by renowned and experienced experts.

02
Objectives

Upon completing the Professional Master's Degree, students will be able to philosophically analyze, debate or reflect on specific situations involving different aspects of human morality. Students will also be able to explain the main topics in metaphysics, philosophy of nature or epistemology. Thanks to the *Relearning* learning system, which TECH uses for all its programs, students will be able to reach these goals much faster and more flexible way.

Advance in your professional career thanks to content that will bring you closer to the main ethical and social problems today"

General Objectives

- Learn how to use a rigorous philosophical method, shaped by the order in thought and the capacity for dialog, and put it into practice
- Possess the adequate tools to study philosophical subjects
- Conduct fruitful scientific work
- Structure the various philosophical contents that will become evident in daily work environments
- Develop a mental structure and appropriate conceptual frameworks that structure philosophical criteria rooted in the Christian tradition, including principles, methods and contents of their own
- Shape students' specific identity as Christian thinkers

Take the plunge and delve into a higher education that will allow you to thoroughly study the social contract and Hobbes' naturalism"

Specific Objectives

Module 1. General Ethics
- Discuss the foundations and constituent elements of human morality
- Express, in earnest, ethical judgments of the objective order of human actions
- Analyze human action in terms of ethics
- Analyze specific situations where different aspects of human morality are involved
- Understand the good as a concept that moves and regulates human action

Module 2. Special Ethics
- Analyze elements of morality involved in personal and social life
- Make balanced value judgments on the elements of morality involved in personal and social life
- Discern the elements of morality involved in personal and social life from specific situations
- Analyze and discuss specific situations involving various aspects of human morality
- Analyze friendship as a condition for the potential for good in the community

Module 3. Political Philosophy

- Review the main political theories
- Analyze the basis for the origin and development of the main political and social institutions in the West

Module 4. Philosophy of Law

- Analyze the meaning of legal activity
- Review the main problems addressed by the philosophy of law
- Know the periods in the historical development of the philosophy of law

Module 5. Seminar on Bioethical Problems

- Analyze the concept and generalities of bioethics as a discipline from an interdisciplinary approach
- Explain the main bioethical tenets and principles
- Know some deliberative methodologies to address bioethical problems
- Identify bioethical dilemmas in specific cases
- Reflect on the current and future relevance of bioethics in daily and professional life

Module 6. Seminar on Contemporary Political Problems

- Analyze three contemporary political problems of great relevance, including historical development and cultural burden
- Identify the ideological propaganda and patterns of revolutionary modus operandi for the destabilization of traditionally embedded communities and the artificial construction of modern societies according to their respective ideologies
- Know the philosophical bases of modern constitutionalism and critically analyze both its unifying effect in the Anglo-American region and its disintegrating effect in the Spanish-American region

Module 7. Philosophy and the Media

- Understand the close connection between philosophy and the communicative act in general
- Grasp the role the media plays in shaping how humans understand the world around them

Module 8. Social and Political Philosophy

- Reflect on the media
- Examine the schools of thought and traditions in communication

Module 9. Philosophy of Culture

- Discuss various definitions of culture
- Distinguish philosophical definitions of culture from those in other sciences
- Explain the elements that make up cultural reality
- Make a critical and propositional judgment on certain cultural expressions
- Explain why the concept of culture is inherent to the concept of a person

Module 10. Philosophical Anthropology I

- Analyze the study of man from a philosophical point of view
- Analyze the human phenomenon in order to highlight the constitutive elements of man
- Understand the philosophical meaning of the question of the human being, pointing out the themes of human life, uniquely human behavior and the cognitive, volitional and affective dynamism of man
- Raise human problems and discuss their implications in everyday life
- Identify anthropological conceptions diffused in cultural expressions

Module 11. Philosophical Anthropology II

- Break down the constitutive dimensions of humans, applying the main contributions of philosophical anthropology to the knowledge and understanding of oneself and one's fellow humans
- Explain the constitutive dimensions of humans, applying the main contributions of philosophical anthropology to the knowledge and understanding of oneself and one's fellow human beings
- Know the origin and meaning of the anthropological notion of the concept of person
- Raise human problems and discuss their implications in everyday life
- Identify anthropological conceptions diffused in cultural expressions

Module 12. Philosophical Synthesis

- Synthetically and articulately explain the main topics in metaphysics, philosophy of nature, philosophical anthropology, epistemology, ethics and philosophical theology
- Delve into research in philosophy

03
Skills

TECH has designed a higher education program that allows students to hone their skills and acquire the essential competencies to advance in the field. Graduates will obtain the skills required to identify changes in scientific paradigms, conduct research or develop global and critical thinking. This, in turn, will allow them to develop new models of thinking, analysis and synthesis.

Enroll in a program that will enhance your abilities to develop research skills in the fields of ethics, philosophy, politics and anthropology"

General Skills

◆ Conduct research applied to the profession

◆ Lead the shift in thought in your community

◆ Identify scientific paradigm shifts in your community

◆ Possess global thinking skills

◆ Develop critical thinking skills

◆ Learn how to carry out creative problem solving

◆ Learn to manage emotions

◆ Engage knowledge and expertise in the field

◆ Innovatively and creatively exploit opportunities

◆ Develop new models of thought

◆ Develop analysis and synthesis skills

◆ Learn how to interact effectively

◆ Make an ethical commitment at work

◆ Work in multicultural environments

◆ Develop leadership and creativity skills

◆ Promote initiative in answering transcendental questions

◆ Work in a socially responsible way

◆ Develop the capacity for research

◆ Master computer tools used in research
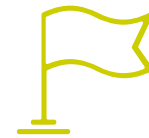
Specific Skills

- Explain the philosophical bases of human morality
- Form a reasoned explanation of the elements in personal and social morality
- Analyze the bioethical problems arising from scientific developments
- Develop philosophical analyses of the development of law
- Explain the political theories from which current institutions emanate
- Analyze the basic elements in society and politics
- Know how to conduct political analysis
- Explain the relation between philosophy and communication, especially mass communication
- Explain cultural reality
- Discuss the human being from a philosophical point of view, understanding its different aspects and developments

04
Structure and Content

The syllabus for this program has been designed to offer the most advanced knowledge on ethics, philosophy, politics and anthropology over 12 modules. For a much more effective learning experience, students will be able to use video summaries and interactive activities to develop specific skills and abilities in each subject. The syllabus is also complemented by essential readings, which include recent or specific articles on different topics.
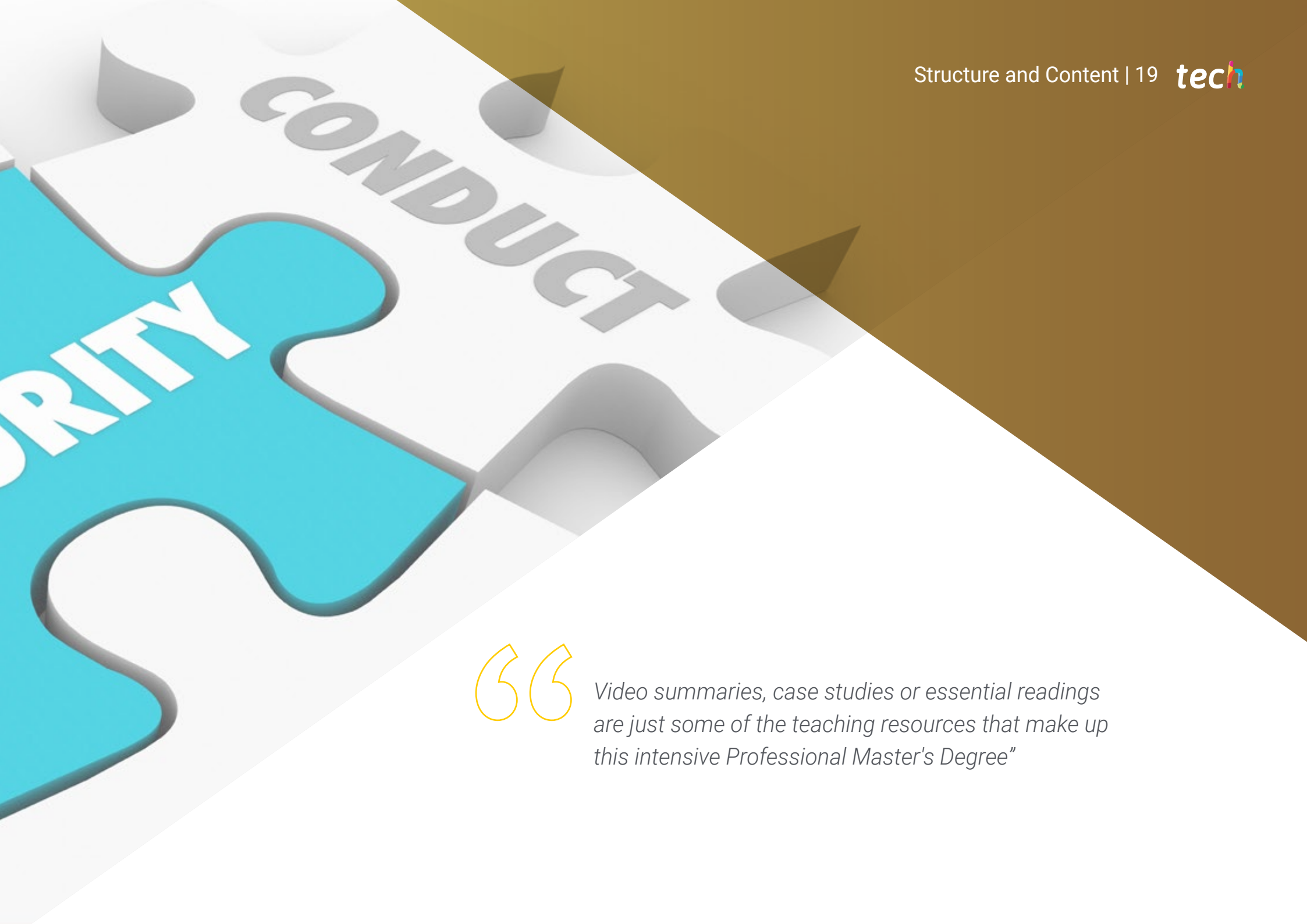
Video summaries, case studies or essential readings are just some of the teaching resources that make up this intensive Professional Master's Degree"

Module 1. General Ethics

1.1. Introduction
    1.1.1. Ordinary Experience as a Starting Point
    1.1.2. Definition of Ethics: Material and Formal Object and Normative Scope
    1.1.3. Distinction and Relation to Other Human Sciences
    1.1.4. Metaphysical Principles in Ethics: Principle of Purpose and Freedom
1.2. Historical View
    1.2.1. Historical Overview
    1.2.2. Different Philosophical Foundations of Morals: Empiricist, Phenomenological, Transcendental, Philosophy of Being
    1.2.3. Main Approaches to Contemporary Ethical Debate
1.3. Human Goodness
    1.3.1. The Ultimate Purpose and Happiness: Purpose in Fact and Purpose in Law; Purpose as a Criterion of Morality; the Concept of Happiness and Beatitude in Aristotle and Thomas Aquinas; the Insufficiency of Ethics of Duty; Criticism of the Ultimate Purpose as Pleasure; Criticism of the Utilitarian Ultimate Purpose
    1.3.2. First Ethical Principle: Doing Good and Avoiding Evil: Ontological Good and Moral Good
    1.3.3. Value: Definition and Essential Aspects: Classification of Values. The Essence of Moral Values
1.4. The Moral Subject: Elements of Human Behavior
    1.4.1. Inclinations, Tendencies and Passions
    1.4.2. Practical Reason and its Directive Role
    1.4.3. The Will as Intellectual Appetite
    1.4.4. Habits or Moral Virtues: Concept, Nature, Classification
    1.4.5. Freedom: Coercion, Choice, Adherence to Good: The Full Realization of Freedom
1.5. Moral Law
    1.5.1. Right Reason as a Proximate Moral Rule
    1.5.2. Natural Moral Law and Eternal Law: Knowledge and Features of Natural Moral Law. Autonomy or Heteronomy of Natural Moral Law. Natural Moral Law and Right Reason: First Practical Principles and Precepts of Natural Moral Law
    1.5.3. Civil Law: Meaning, Definition and Purpose

Module 3. Political Philosophy

3.1. What Is Political Philosophy?
    3.1.1. The Lesson from the Classics
    3.1.2. The Great Topics in Political Philosophy
    3.1.3. Stages in Political Philosophy

3.2. Ancient Political Philosophy
    3.2.1. The Republic as Plato's Political Ideal
    3.2.2. Aristotle's Politics

3.3. Medieval Political Philosophy
    3.3.1. St. Augustine and the City of God
    3.3.2. The Theological-Political Disputes of the Middle Ages and the Thomist Synthesis

3.4. Machiavelli and the Birth of Modern Political Thought
    3.4.1. Machiavelli's Theory of Forms of Government
    3.4.2. Machiavelli's Political Realism

3.5. Modern Political Philosophy
    3.5.1. Hobbes and Modern Naturalism
    3.5.2. Locke and the Liberal Formation of Modern Naturalism
    3.5.3. Rousseau and the Critique of Modern Political Philosophy

Module 4. Philosophy of Law

4.1. Introduction
    4.1.1. The Nature of Legal Activity
    4.1.2. Common Legal Knowledge
    4.1.3. Technical Legal Knowledge
    4.1.4. Division of Law
    4.1.5. Legal Methodology
    4.1.6. Relation of Law with Other Forms of Knowledge

4.2. Main Points in Legal Knowledge
    4.2.1. Fairness in the Area of Commutative Law
    4.2.2. Fairness in the Distributive Sphere
    4.2.3. Formality

4.3. The History of Law
    4.3.1. The Ius in Archaic Rome
    4.3.2. The Binomial Ius Civile and Ancient Law
    4.3.3. The Ius in the Christianized Greek East
    4.3.4. The Ius in the Christianized Latin West
    4.3.5. The Protestant Rupture
    4.3.6. The New Revolutionary Order

4.4. Law and Theology
    4.4.1. Ancient Ius as a Pagan Theologia Civilis
    4.4.2. The Jurist and the Staretz
    4.4.3. Restitution and Penance
    4.4.4. Justice and Mercy

Module 5. Seminar on Bioethical Problems

5.1. What is Bioethics?
    5.1.1. Brief History
    5.1.2. The Concept of Bioethics
        5.1.2.1. Definition, Method and Approach in Bioethics
    5.1.3. Branches in Bioethics
        5.1.5.1. The Biomedical Sector
        5.1.5.2. The Biotechnological Sector
        5.1.5.3. The Extra-Human Sector

5.2. Main Current Trends in Bioethics and Relevant Bioethic Principles
    5.2.1. Current Trends in Bioethics
        5.2.1.1. Principlism
            5.2.1.1.1. Prima Facie Principles (Beauchamp and Childress)
            5.2.1.1.2. Diego García's Moderate Principlism
        5.2.1.2. Utilitarianism and Functionalism
        5.2.1.3. Contractualism
        5.2.1.4. Ethics of Minimum
        5.2.1.5. Liberal Trend
        5.2.1.6. Ethics of Care
        5.2.1.7. Narrative Ethics
        5.2.1.8. Bioethical Casuistry
        5.2.1.9. Personalism with an Ontological Foundation

Module 6. Seminar on Contemporary Political Problems

Module 7. Philosophy and the Media

Module 8. Social and Political Philosophy

8.1. Examples of Philosophical Reflections on Society and Politics
    8.1.1. Ancient and Medieval Philosophers
    8.1.2. Modern and Contemporary Philosophers

8.2. Principles of Social and Political Order
    8.2.1. Human Person and Law: Person and Freedom. Marriage. Family
    8.2.2. Law and Legality: Solidarity. Subsidiarity. Common Good. Society
    8.2.3. Economics and Development: Intermediate Bodies. Social Participation. Work

8.3. The State and Social Constitution
    8.3.1. Nature and Constitution of the State: Definition. Law. Authority. Power. Territory. Nation and Homeland. Autonomy. Sovereignty
    8.3.2. Bodies, Limits and Functions of the State: Division of Power. Legitimacy and Legality. International Community
    8.3.3. Forms of Government: Democracy and Other Forms of Political Organization. Autonomy. Sovereignty

8.4. Justice and Peace
    8.4.1. Poverty, Development and Relationships of Justice
    8.4.2. Promoting Peace and International Community: Global Entities
    8.4.3. War and Conditions for Peace: Legitimate Defence and Community

Module 9. Philosophy of Culture

9.1. Concept of Culture
    9.1.1. Culture in the Classical Humanist Sense
    9.1.2. Culture in the Modern Anthropological Sense
    9.1.3. Fundamental Constitutive Elements of Culture
    9.1.4. Toward a Strictly Philosophical Conception of Culture
    9.1.5. Culture Between Tradition and Novelty
    9.1.6. Human Universality and Cultural Originality

9.2. The Person as a Cultural Being
    9.2.1. The Historical Formation of the Concept of the Person
    9.2.2. Formation of the Person and Cultural Integration
    9.2.3. Culture at the Service of the Person
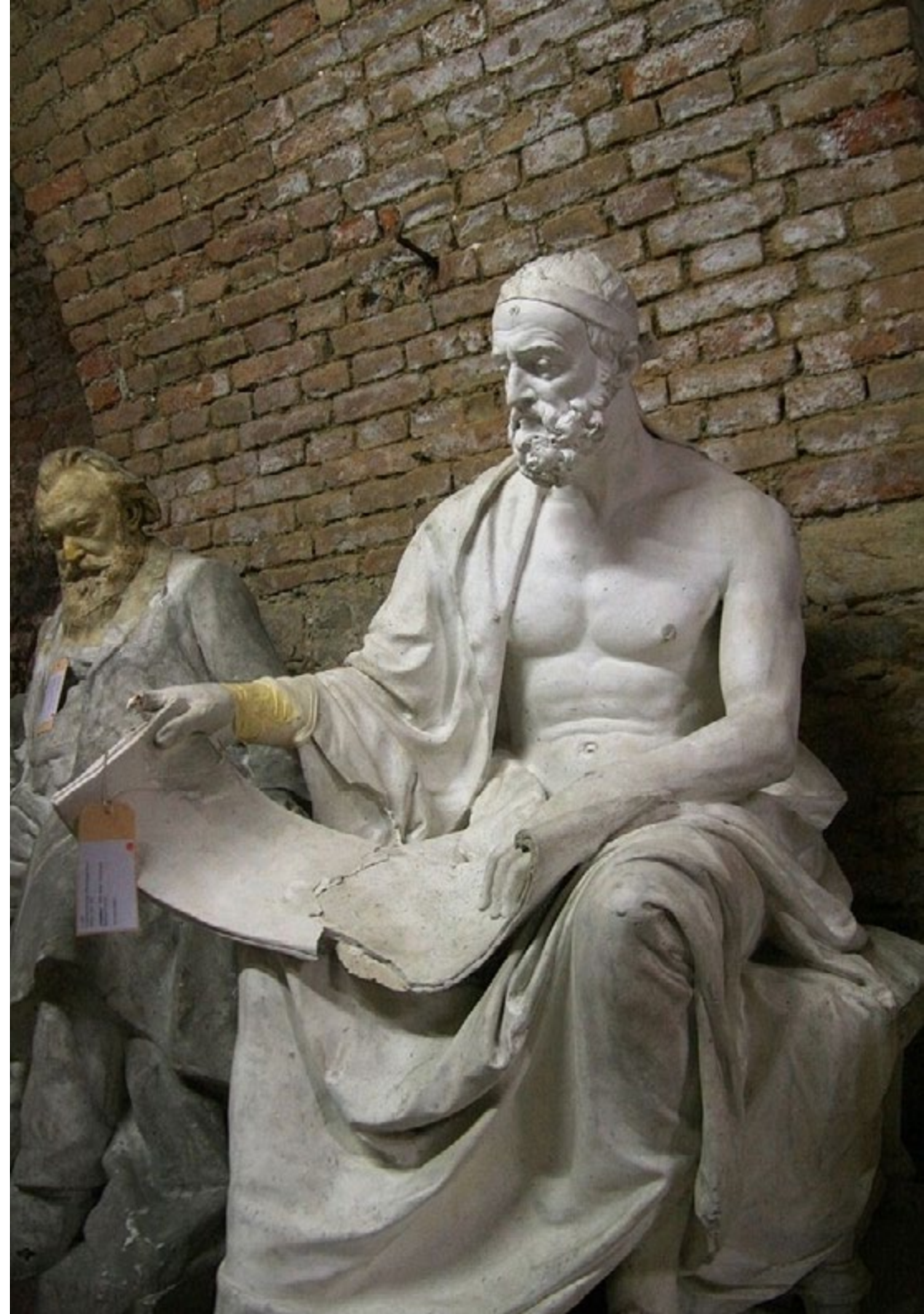
9.3.   Constitutive Aspects of Human Culture

9.3.1.   Language: Primary Human Function and Founding Element of Culture

9.3.2.   Social Organization, Political Institution and Educational Institution

9.3.3.   Relation to the Environment, Work, Technology and Science

9.3.4.   Axiology and Culture

9.3.5.   History and Culture

9.3.6.   Religion and Culture

Module 10. Philosophical Anthropology I

10.1.   Introduction

10.1.1.   Human Beings as a Mystery

10.1.2.   The Nature and Method of Philosophical Anthropology

10.1.3.   Historical Overview of the Conception of Humans

10.2.   Human Life

10.2.1.   Historical Conceptions of Human Life

10.2.2.   The Vital Principle and the Degrees of Life

10.2.3.   The Origin of Human Life

10.2.4.   Hominization Process: Evolutionary Theories and Assessment

10.2.5.   The Principle of Human Life

10.3.   The Phenomenology of Human Behavior

10.3.1.   Attempts to Explain Human Behavior

10.3.2.   Phenomena Specific to Humans

10.3.3.   Animal Instinct and Human Instinct

10.4.   Human Knowledge

10.4.1.   Human Knowledge in General

10.4.2.   External Sensations

10.4.3.   Internal Perception

10.4.4.   Intellectual Knowledge

10.4.5.   Self-Conscience

10.4.6.   Spirituality of Intellectual Knowledge

10.5.   Human Desire

10.5.1.   Human Desire in General

10.5.2.   Sentient Tendencies

10.5.3.   Human Will

10.5.4.   Process of Volition

10.5.5.   Freedom and Love

10.5.6.   Spirituality of the Human Will

10.6.   Human Affectivity

10.6.1.   Human Affectivity in General

10.6.2.   Emotions

10.6.3.   Feelings

10.6.4.   Pleasure and Pain

Module 11. Philosophical Anthropology II

11.1.   Human Unity and Dualism

11.1.1.   History of the Problem

11.1.2.   Existence, Spirituality and Substantiality of the Soul

11.1.3.   The Soul as a Form of Human Matter: Origin of the Personal Soul

11.1.4.   Value and Dignity of the Human Body: Sexed Character

11.1.5.   Man, Incarnated Spirit

11.2.   Humans as Personal Beings

11.2.1.   History of the Personal Conception of the Human Being

11.2.2.   Nature of the Personal Being

11.2.3.   Ontological and Psychological Constitution of the Person

11.2.4.   Absolute Value of the Person

11.3.   Dimensions of the Personal Being

11.3.1.   Bodily Dimensions of the Personal Being

11.3.2.   Historicity and Projectivity of the Personal Being

11.3.3.   Intersubjectivity and Sociability of the Personal Being

11.3.4.   Morality of the Personal Being

11.3.5.   Symbolic and Culture-Generating Dimension of the Personal Being

11.3.6.   Spirituality of the Personal Being

Methodology

This academic program offers students a different way of learning. Our methodology uses a cyclical learning approach: **Relearning.**

This teaching system is used, for example, in the most prestigious medical schools in the world, and major publications such as the **New England Journal of Medicine** have considered it to be one of the most effective.

Discover Relearning, a system that abandons conventional linear learning, to take you through cyclical teaching systems: a way of learning that has proven to be extremely effective, especially in subjects that require memorization"

Case Study to contextualize all content

Our program offers a revolutionary approach to developing skills and knowledge. Our goal is to strengthen skills in a changing, competitive, and highly demanding environment.

"

At TECH, you will experience a learning methodology that is shaking the foundations of traditional universities around the world"

You will have access to a learning system based on repetition, with natural and progressive teaching throughout the entire syllabus

The student will learn to solve complex situations in real business environments through collaborative activities and real cases

A learning method that is different and innovative

This TECH program is an intensive educational program, created from scratch, which presents the most demanding challenges and decisions in this field, both nationally and internationally. This methodology promotes personal and professional growth, representing a significant step towards success. The case method, a technique that lays the foundation for this content, ensures that the most current economic, social and professional reality is taken into account.

Our program prepares you to face new challenges in uncertain environments and achieve success in your career"

The case method has been the most widely used learning system among the world's leading Humanities schools for as long as they have existed. The case method was developed in 1912 so that law students would not only learn the law based on theoretical content. It consisted of presenting students with real-life, complex situations for them to make informed decisions and value judgments on how to resolve them. In 1924, Harvard adopted it as a standard teaching method.

What should a professional do in a given situation? This is the question we face in the case method, an action-oriented learning method. Throughout the program, the studies will be presented with multiple real cases. They will have to combine all their knowledge and research, and argue and defend their ideas and decisions.

Relearning Methodology

TECH effectively combines the Case Study methodology with a 100% online learning system based on repetition, which combines 8 different teaching elements in each lesson.

We enhance the Case Study with the best 100% online teaching method: Relearning.

In 2019, we obtained the best learning results of all online universities in the world

At TECH you will learn using a cutting-edge methodology designed to train the executives of the future. This method, at the forefront of international teaching, is called Relearning.

Our university is the only one in the world authorized to employ this successful method. In 2019, we managed to improve our students' overall satisfaction levels (teaching quality, quality of materials, course structure, objectives...) based on the best online university indicators.

01 learning from evidence

02 relearning from evidence

03 testing

04 learning from an expert

05 neurocognitive context dependent learning

06 Von-Restorff effect

07 case based learning through storytelling

08 competencies testing (retesting)

In our program, learning is not a linear process, but rather a spiral (learn, unlearn, forget, and re-learn). Therefore, we combine each of these elements concentrically. With this methodology we have trained more than 650,000 university graduates with unprecedented success in fields as diverse as biochemistry, genetics, surgery, international law, management skills, sports science, philosophy, law, engineering, journalism, history, markets, and financial instruments. All this in a highly demanding environment, where the students have a strong socio-economic profile and an average age of 43.5 years.

Relearning will allow you to learn with less effort and better performance, involving you more in your learning, developing a critical mindset, defending arguments, and contrasting opinions: a direct equation for success

From the latest scientific evidence in the field of neuroscience, not only do we know how to organize information, ideas, images and memories, but we know that the place and context where we have learned something is fundamental for us to be able to remember it and store it in the hippocampus, to retain it in our long-term memory.

In this way, and in what is called neurocognitive context-dependent e-learning, the different elements in our program are connected to the context where the individual carries out their professional activity.

This program offers the best educational material, prepared with professionals in mind:

Study Material

All teaching material is produced by the specialists who teach the course, specifically for the course, so that the teaching content is highly specific and precise.

These contents are then applied to the audiovisual format, to create the TECH online working method. All this, with the latest techniques that offer high quality pieces in each and every one of the materials that are made available to the student.

Classes

There is scientific evidence suggesting that observing third-party experts can be useful.

Learning from an Expert strengthens knowledge and memory, and generates confidence in future difficult decisions.

Practising Skills and Abilities

They will carry out activities to develop specific skills and abilities in each subject area. Exercises and activities to acquire and develop the skills and abilities that a specialist needs to develop in the context of the globalization that we are experiencing.

Additional Reading

Recent articles, consensus documents and international guidelines, among others. In TECH's virtual library, students will have access to everything they need to complete their course.

30%

10%

8%

20%

25%

4%

3%

Case Studies

Students will complete a selection of the best case studies chosen specifically for this program. Cases that are presented, analyzed, and supervised by the best specialists in the world.

Interactive Summaries

The TECH team presents the contents attractively and dynamically in multimedia lessons that include audio, videos, images, diagrams, and concept maps in order to reinforce knowledge.

This exclusive educational system for presenting multimedia content was awarded by Microsoft as a "European Success Story".

Testing & Retesting

We periodically evaluate and re-evaluate students' knowledge throughout the program, through assessment and self-assessment activities and exercises, so that they can see how they are achieving their goals.

Certificate

The Professional Master's Degree in Ethics, Philosophy, Politics and Anthropology guarantees students, in addition to the most rigorous and up-to-date education, access to a Professional Master's Degree issued by TECH Global University

Successfully complete this program and receive your university qualification without having to travel or fill out laborious paperwork"

This program will allow you to obtain your **Professional Master's Degree diploma in Ethics, Philosophy, Politics and Anthropology** endorsed by **TECH Global University**, the world's largest online university.

TECH Global University is an official European University publicly recognized by the Government of Andorra (*official bulletin*). Andorra is part of the European Higher Education Area (EHEA) since 2003. The EHEA is an initiative promoted by the European Union that aims to organize the international training framework and harmonize the higher education systems of the member countries of this space. The project promotes common values, the implementation of collaborative tools and strengthening its quality assurance mechanisms to enhance collaboration and mobility among students, researchers and academics.

This **TECH Global University** title is a European program of continuing education and professional updating that guarantees the acquisition of competencies in its area of knowledge, providing a high curricular value to the student who completes the program.

Title: **Professional Master's Degree in Ethics, Philosophy, Politics and Anthropology**

Modality: **online**

Duration: **12 months**

Accreditation: **60 ECTS**

---

tech global university

Mr./Ms. _____, with identification document _____ has successfully passed and obtained the title of:

Professional Master's Degree in Ethics, Philosophy, Politics and Anthropology

This is a program of 1,500 hours of duration equivalent to 60 ECTS, with a start date of dd/mm/yyyy and an end date of dd/mm/yyyy.

TECH Global University is a university officially recognized by the Government of Andorra on the 31st of January of 2024, which belongs to the European Higher Education Area (EHEA).

In Andorra la Vella, on the 28th of February of 2024

Dr. Pedro Navarro Illana
Rector

Unique TECH Code: AFWORD23S   techtitute.com/certificates

Professional Master's Degree in Ethics, Philosophy, Politics and Anthropology

General Structure of the Syllabus

Subject type	Hours
Compulsory (CO)	60
Optional (OP)	0
External Work Placement (WP)	0
Master's Degree Thesis (MDT)	0
Total	60

General Structure of the Syllabus

Year	Subject	ECTS	Type
1º	General Ethics	5	CO
1º	Special Ethics	5	CO
1º	Political Philosophy	5	CO
1º	Philosophy of Law	5	CO
1º	Seminar on Bioethical Problems	5	CO
1º	Seminar on Contemporary Political Problems	5	CO
1º	Philosophy and the Media	5	CO
1º	Social and Political Philosophy	5	CO
1º	Philosophy of Culture	5	CO
1º	Philosophical Anthropology I	5	CO
1º	Philosophical Anthropology II	5	CO
1º	Philosophical Synthesis	5	CO

Dr. Pedro Navarro Illana
Rector

tech global university

---

*Apostille Convention. In the event that the student wishes to have their paper diploma issued with an apostille, TECH Global University will make the necessary arrangements to obtain it, at an additional cost.

tec**h** global
university

Professional Master's Degree
Ethics, Philosophy, Politics and Anthropology

- » Modality: **online**
- » Duration: **12 months**
- » Certificate: **TECH Global University**
- » Credits: **60 ECTS**
- » Schedule: **at your own pace**
- » Exams: **online**

Professional Master's Degree
Ethics, Philosophy, Politics and Anthropology

tech global university